

My Husbands Other Women

The Other Women's Movement Cooking in Other Women's Kitchens The Other Women's Lib Woman's Work for Woman Littell's Living Age Guilderoys Primitive Love and Love-stories Lippincott's Monthly Magazine The Edinburgh Review London Society Life Women who Leave Violent Relationships Mrs. Geoffrey House documents Art and Handicraft in the Woman's Building of the World's Columbian Exposition, Chicago, 1893 Titcomb's Letters to Young People, Single and Married Abstract of Labor Statistics Frank Leslie's Popular Monthly Potter's American Monthly Arthur's Lady's Home Magazine Dorothy Sue Cobble Rebecca Sharpless Julia C. Bullock Eliakim Littell Ouida Henry T. Finck James Hogg Maryann Syers-McNairy Margaret Wolfe Hungerford Maud Howe Elliott Josiah Gilbert Holland Great Britain. Board of Trade Frank Leslie

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american feminism has always been about more than the struggle for individual rights and equal treatment under the law in this book the author retrieves an alternative tradition of women's reform that sought answers to questions increasingly pressing today how to balance work and family and how to address growing economic inequalities this book traces the history of american social justice feminism from the 1930s into the present and to link that continuous

tradition with the leadership of labor women back cover

as african american women left the plantation economy behind many entered domestic service in southern cities and towns cooking was one of the primary jobs they performed feeding generations of white families and in the process profoundly shaping southern foodways and culture rebecca sharpless argues that in the face of discrimination long workdays and low wages african american cooks worked to assert measures of control over their own lives as employment opportunities expanded in the twentieth century most african american women chose to leave cooking for more lucrative and less oppressive manufacturing clerical or professional positions through letters autobiography and oral history sharpless evokes african american women s voices from slavery to the open economy examining their lives at work and at home

the other women s lib provides the first systematic analysis of japanese literary feminist discourse of the 1960s a full decade before the women s lib movement emerged in japan it highlights the work of three well known female fiction writers of this generation kono taeko takahashi takako and kurahashi yumiko for their avant garde literary challenges to dominant models of femininity focusing on four tropes persistently employed by these writers to protest oppressive gender stereotypes the disciplinary masculine gaze feminist misogyny odd bodies and female homoeroticism julia bullock brings to the fore their previously unrecognized theoretical contributions to second wave radical feminist discourse in all of these narrative strategies the female body is viewed as both the object and instrument of engendering severing the discursive connection between bodily sex and gender is thus a primary objective of the narratives and a necessary first step toward a less restrictive vision of female subjectivity in modern japan the other women s lib further demonstrates that this gender trouble was historically embedded in the socioeconomic circumstances of the high growth economy of the 1960s when prosperity was underwritten by an increasingly conservative gendered division of labor that sought to confine women within feminine roles raised during the war to be good wives and wise mothers yet young enough to take advantage of the opportunities presented to them by occupation era reforms the authors who fueled the 1960s boom in women s literary publication staunchly resisted normative constructions of gender crafting narratives that exposed or subverted hegemonic discourses of femininity that relegated women to the negative pole of a binary opposition to men their fictional heroines are unapologetically bad wives and even worse mothers they are often wanton excessive or selfish and brazenly cynical with regard to traditional love marriage and motherhood the other women s lib affords a cogent and incisive analysis of

these texts as feminist philosophy in fictional form arguing persuasively for the inclusion of such literary feminist discourse in the broader history of Japanese feminist theoretical development it will be accessible to undergraduate audiences and deeply stimulating to scholars and others interested in gender and culture in postwar Japan. Japanese women writers or Japanese feminism

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